

**MCCORMICK PLACE | CHICAGO**  
**OCTOBER 20 - 22, 2021**

**GROUP DISCOUNT**

When more than one person from a facility registers, each registrant will receive a **10% discount** on the conference rate. All members of the group must register at the same time.

**FIVE EASY WAYS TO REGISTER**

**Phone (9:00 am– 5:30 pm EST):**  
800-550-2880

**Fax:** +1-301-309-3847

**Online:** www.ORManagerConference.com

**Mail:** OR Manager Conference  
PO box 775986  
Chicago, IL 60677-5986

**Email:** info@ORManagerConference.com

**1. YOUR CONTACT INFORMATION**

Photocopy form for additional registrants.

Name \_\_\_\_\_

Title \_\_\_\_\_

Email \_\_\_\_\_

Daytime Phone \_\_\_\_\_ Cell Phone \_\_\_\_\_

Facility/Organization \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_ Country \_\_\_\_\_

Date \_\_\_\_/\_\_\_\_/\_\_\_\_

**Home Address (if you would like materials sent to your home)**

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_ Country \_\_\_\_\_

**2. SELECT YOUR PACKAGE**

	<b>Early Bird Rates</b> Ends 7/29/21	<b>Advanced Rates</b> Ends 9/23/21	<b>Regular Rates</b> Starts 9/24/21
<input type="checkbox"/> <b>All-Access Pass (OR Manager Conference, PACU Manager Summit, and ASC Leader Summit)</b>	<b>\$899</b>	<b>\$999</b>	<b>\$1,099</b>
<input type="checkbox"/> <b>Virtual Pass</b>	<b>\$599</b>	<b>\$699</b>	<b>\$799</b>

**3. ADD A PRE-CONFERENCE WORKSHOP**  
on October 19

	<b>Early Bird Rates</b> Ends 7/29/21	<b>Advanced Rates</b> Ends 9/23/21	<b>Regular Rates</b> Starts 9/24/21
<input type="checkbox"/> <b>Pre-Conference Workshop (In-Person or Virtual)</b>	<b>\$395</b>	<b>\$395</b>	<b>\$395</b>

**4. ADD-ON ITEMS**

- OR Manager Conference Kickoff Party Guest Pass—\$40**
- 12-Month OR Manager Subscription—\$189**
- First-Time Attendee Reception (New Attendees Only)—\$0**
- Off-Site Networking Activity—\$60**
  - Magnificent Mile Shopping Tour\***
  - Best of Chicago Foodie Tour\***
  - Chicago Sites Walking Tour\***
  - \*  **Add a guest for an additional \$60**
- Bookstore gift card**
  - \$50
  - \$100

**5. PAYMENT INFORMATION**

Check: # \_\_\_\_\_ is enclosed. Please make check payable in USD to Access Intelligence, LLC/ORMC18

Credit Card:  
 Visa  MasterCard  
 Discover  American Express

Card Number \_\_\_\_\_

Expiration Date \_\_\_\_\_ CVV# \_\_\_\_\_

Signature \_\_\_\_\_

Print Name on Card \_\_\_\_\_

PO or Federal Government Voucher SF182 (please attach PO or voucher)

Wire Transfer—Note: For all wire transfers add \$75 USD processing fee.

CIBC  
120 S. LaSalle Street, Chicago, IL 60603  
SWIFT Address: PVTBUS44  
ABA number: 071006486  
Account number: 2468344  
Beneficiary Name: Access Intelligence, LLC

By registering you agree to receive emails about the conference unless you check the opt-out box below.

Opt-out—I do not want to receive information via email.

**REGISTRATION TERMS AND CONDITIONS**

**PAYMENT INFORMATION:** Full payment must be received prior to the conference. Balances due will be collected on site. If you have any questions please email info@ormanagerconference.com or call (301) 354-2101.

**REFUNDS/CANCELLATIONS/SUBSTITUTIONS:** Absolutely no refunds for cancellations will be made. If you are no longer able to attend, you can send someone in your place at no extra charge. To receive a Credit Certificate to use towards a future conference, you must cancel at least two weeks before the conference. Absolutely no credits will be given after October 6, 2021. Cancellation and substitution requests must be in writing and e-mailed to mhelms@accessintel.com

**AGE POLICY:** No one under the age of 18 is permitted to register, attend, or be in the exhibit hall and/or workshops and conference sessions including Keynotes and receptions, at any time under any circumstance during the OR Manager Conference. There are no exceptions.

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**6. CREATE YOUR PROFILE**

**1. How many years have you attended OR Manager Conference, ASC Leader Summit and/or PACU Manager Summit?**

- First-Time Attendee
- 8-12 years
- 1-3 years
- More than 13 years
- 4-7 years

**2. What best describes where you are employed?**

- Academic Hospital
- Ambulatory Surgery Centers (Free-standing, In-hospital or Office-based)
- Children's Hospital
- Community Hospital
- GPO
- IDN
- Manufacturer/Vendor
- Tertiary Hospital
- VA Hospital
- Other \_\_\_\_\_

**3. What types of procedures does your facility focus on?**

- You name it, we do it
- Cardiac
- Cosmetic
- Ophthalmology
- Orthopedic
- Pediatric
- Podiatry
- Other \_\_\_\_\_

**4. What best represents your professional title?**

- Administrator/Director/Manager/Owner/Exec. Officer
- Anesthesiologist/Nurse Anesthetist
- Business Manager/Director
- Consultant
- Director of Surgical Services/Director of Nursing
- Educator/Staff Development
- Medical Director/Chief Surgeon
- OR Manager/Supervisor
- Purchasing/Procurement
- Recruiter
- Supply Chain Management
- Surgical Technologist

**5. Which of these areas fall under your responsibilities? (Check all that apply)**

- Anesthesia Support Personnel
- Cardiac Cath Lab
- Central Processing
- CRNAs
- Emergency Department/Trauma Services
- GI/Endoscopy
- ICU
- Inpatient Nursing Unit
- Labor and Delivery
- Materials Management for OR
- Outpatient/Same-Day Surgery
- Pain Management
- Perfusion Services
- Post Anesthesia Care
- Preadmission Services
- Preop Unit
- Sterile Processing
- Other \_\_\_\_\_

**6. What role(s) do you play in purchasing new products and services at your institution? (Please check all that apply)**

- Final decision-making authority on purchases
- Member of purchasing/evaluation committee
- Recommend new products
- Specify suppliers to evaluate products and services
- Veto Authority

**7. What products do you plan to purchase over the next 12 months?**

- Anesthesia
- Asset Tracking/RFID
- Billing
- Capital Equipment
- Career/Staffing/Recruitment
- Cleaning/Sterilization
- Education
- Fluid Management Systems
- Furniture
- Instrumentation
- IT/Software/Hardware
- Laparoscopic instruments
- Monitors/Cameras/Video Devices
- OR Tables
- Orthopedic instruments
- Patient safety
- Positioning
- Scheduling
- Smoke Evacuation Systems
- Sterile Processing Equipment
- Surgical Lights
- Surgical Tools
- Uniforms/Personal protective equipment
- Wound care products
- Other \_\_\_\_\_

**8. Who is your emergency contact?**

Name \_\_\_\_\_

Phone \_\_\_\_\_

Email \_\_\_\_\_

**9. What would you like to take-away from this conference?**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**10. Do you have any special needs, requests or food allergies?**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**7. ALL-ACCESS PASS QUESTIONS**

*\*only for in-person event attendee*

**1. On Wednesday, October 20th, we're holding three sit-down luncheons with a presentation that's specifically tailored for your group. Which luncheon will you plan to attend?**

- OR Luncheon
- PACU Luncheon
- ASC Luncheon
- I won't be attending any luncheon

**2. While you'll be able to attend any session you want while on-site, we're trying to get a sense of which tracks will be most popular. Which tracks are you planning to spend most of your time in? (Select all that apply)**

- ASC Leader Summit
- PACU Manager Summit
- Business Management
- Clinical
- Leadership/Administration
- New Manager
- General Interest

**3. Your All-Access Pass also gives you entrance into the post-show "Encore" Digital Event, which takes place Nov 9-12. Here you'll be able to rewatch all the on-site sessions, message with fellow attendees, and watch new LIVE discussions. Are you planning to attend the "Encore" Digital Event as well**

- Yes
- No
- Unsure

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